

# January Session, A.D. 2022

## SENATE CALENDAR

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### IN ORDER FOR WEDNESDAY, JUNE 22, 2022:

1. Appointment of Marcela Betancur VICE Isadore Ramos to the Rhode Island Board of Elections for a term expiring June 1, 2030.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

2. **2022-S [2588 SUB A](#) [\(See Amendment\)](#)**

**BY** DiPalma

**ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO INCREASE ADULT DENTAL AND CHIROPRACTIC RATES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

3. **2022-H [7278 SUB A](#) [\(See Amendment\)](#)**

**BY** Cortvriend

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT

Ordered to be placed on the Calendar for passage in concurrence.

4. **2022-S [2621 SUB A as amended](#) [\(See Amendment\)](#)**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Ordered to be placed on the Calendar for passage in concurrence.

5. **2022-H [7723 SUB A](#) [\(See Amendment\)](#)**

**BY** Filippi

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 -- NEW SHOREHAM AFFORDABLE HOUSING ELIGIBILITY

Ordered to be placed on the Calendar for passage in concurrence.

6. **2022-S [2957 as amended](#) [\(See Amendment\)](#)**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

7. **2022-H [8138 as amended](#) [\(See Amendment\)](#)**  
**BY** Biah  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

8. **2022-S [2747 SUB A](#) [\(See Amendment\)](#)**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND

Ordered to be placed on the Calendar for passage in concurrence.

9. **2022-H [8124 SUB A](#) [\(See Amendment\)](#)**  
**BY** Fogarty  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND

Ordered to be placed on the Calendar for passage in concurrence.

10. **2022-S [2086 SUB A](#) [\(See Amendment\)](#)**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Ordered to be placed on the Calendar for passage in concurrence.

11. **2022-H [7344 SUB A](#) [\(See Amendment\)](#)**  
**BY** Potter  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Ordered to be placed on the Calendar for passage in concurrence.

12. 2022-S [2201 SUB A](#) [\(See Amendment\)](#)

BY Goodwin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE

Ordered to be placed on the Calendar for passage in concurrence.

13. 2022-S [3015](#) [\(See Amendment\)](#)

BY Acosta

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE COLLEGE AND CAREER  
SUCCESS FOR ALL STUDENTS ACT

Committee on Education recommends passage.

14. 2022-S [2755](#) [\(See Amendment\)](#)

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE  
ISLAND (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF  
EDUCATION ACT)

Committee on Finance recommends passage.

15. 2022-S [2711](#) [\(See Amendment\)](#)

BY Goodwin

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY--LEVY AND SALE ON EXECUTION

Committee on Judiciary recommends passage.

16. 2022-S [3019](#) [\(See Amendment\)](#)

BY Archambault

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
ANIMAL CARE

Committee on Judiciary recommends passage.

17. 2022-S [2996](#) [\(See Amendment\)](#)

BY Ruggerio

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -  
ANIMAL CARE

Committee on Special Legislation and Veterans Affairs recommends passage.

18. 2022-H [6656](#) [\(See Amendment\)](#)

BY O'Brien

**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS

Ordered to be placed on the Calendar for passage in concurrence.

19. 2022-H [7129](#) [\(See Amendment\)](#)

BY Kislak

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

Ordered to be placed on the Calendar for passage in concurrence.

20. 2022-H [7690](#) [\(See Amendment\)](#)

BY Solomon

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- PROCEEDINGS IN AID OF EXECUTION

Committee on Judiciary recommends passage in concurrence.

21. 2022-H [7065 SUB A](#) [\(See Amendment\)](#)

BY McEntee

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE REDUCTION ACT

Ordered to be placed on the Calendar for passage in concurrence.

22. 2022-S [2585 SUB A](#) [\(See Amendment\)](#)

BY DiPalma

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT- GOVERNOR'S CLEAN ENERGY WORKFORCE TRANSITION COMMISSION

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

23. 2022-S [2067 SUB A](#) [\(See Amendment\)](#)

BY Murray

**ENTITLED**, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

24. 2022-S [2958 SUB A](#) [\(See Amendment\)](#)

BY Picard

**ENTITLED**, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF  
FY 2022

Committee on Finance recommends indefinite postponement of the original bill and passage  
of Substitute A.

25. 2022-S [2956](#) [\(See Amendment\)](#)

BY DiPalma

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF  
MUNICIPAL EMPLOYEES

Committee on Finance recommends passage.

26. 2022-S [2884 SUB A](#) [\(See Amendment\)](#)

BY DiPalma

**ENTITLED**, JOINT RESOLUTION RELATING TO HUMAN SERVICES -- MEDICAL  
ASSISTANCE

Committee on Finance recommends indefinite postponement of the original bill and passage  
of Substitute A.

27. 2022-S [2824 SUB A](#) [\(See Amendment\)](#)

BY Goodwin

**ENTITLED**, AN ACT TO AUTHORIZE AND APPROVE A REFERENDUM TO BE  
SUBMITTED TO THE QUALIFIED ELECTORS OF THE STATE OF RHODE ISLAND  
AT THE NEXT GENERAL ELECTION TO ALLOW THE STATE OF RHODE ISLAND  
TO ISSUE GENERAL OBLIGATION BONDS, REFUNDING BONDS, AND/OR  
TEMPORARY NOTES IN AN AMOUNT NOT TO EXCEED TWELVE MILLION  
DOLLARS (\$12,000,000) FOR THE NEW CONSTRUCTION OF A STATE-OF-THE-ART  
CARBON-NEUTRAL EDUCATION CENTER AND EVENT PAVILION AT ROGER  
WILLIAMS PARK ZOO.

Committee on Finance recommends indefinite postponement of the original bill and passage  
of Substitute A.

28. 2022-S [2604 SUB A](#) [\(See Amendment\)](#)

BY Euer

**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX  
CREDITS 2013

Committee on Finance recommends indefinite postponement of the original bill and passage  
of Substitute A.

29. 2022-S [2596 SUB A](#) [\(See Amendment\)](#)

BY Gallo

**ENTITLED**, AN ACT CAPITAL DEVELOPMENT PROGRAMS FOR EDUCATION --  
STATEWIDE REFERENDUM

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

30. 2022-S [2316 SUB A](#) [\(See Amendment\)](#)

BY Murray

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND  
WORKS PROGRAM

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

31. 2022-S [2268 SUB A](#) [\(See Amendment\)](#)

BY Felag

**ENTITLED**, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX -  
RESIDENTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

32. 2022-S [2222](#) [\(See Amendment\)](#)

BY Pearson

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PEER-TO-PEER CAR SHARING  
PROGRAM

Committee on Finance recommends passage.

33. 2022-S [3028](#) [\(See Amendment\)](#)

BY Pearson

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN  
CLAIMS

Committee on Finance recommends passage.

34. 2022-S [3034](#) [\(See Amendment\)](#)

BY Goodwin

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF  
HEALTH CARE FACILITIES

Committee on Health & Human Services recommends passage.

35. 2022-S [3029](#) [\(See Amendment\)](#)

BY Coyne

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health & Human Services recommends passage.

36. 2022-S [3033](#) [\(See Amendment\)](#)

BY Miller

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH

Committee on Health & Human Services recommends passage.

37. 2022-S [2205 SUB A](#) [\(See Amendment\)](#)

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

38. 2022-S [2761 SUB A](#) [\(See Amendment\)](#)

BY Miller

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

39. 2022-H [7503 SUB B](#) [\(See Amendment\)](#)

BY Amore

**ENTITLED**, AN ACT RELATING TO INSURANCE

Committee on Health & Human Services recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

40. 2022-H [7935 SUB A](#) [\(See Amendment\)](#)

BY Fellela

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

41. **2022-S [2614](#) [\(See Amendment\)](#)**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE

Committee on Health & Human Services recommends passage.

42. **2022-S [3031](#) [\(See Amendment\)](#)**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- APPLICABILITY OF TRAFFIC REGULATIONS

Committee on Housing & Municipal Government recommends passage.

43. **2022-S [3030](#) [\(See Amendment\)](#)**

**BY** Lombardo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF THE STATE FIRE MARSHAL

Committee on Housing & Municipal Government recommends passage.

44. **2022-S [2926 SUB A](#) [\(See Amendment\)](#)**

**BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$330,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND SCHOOL FACILITIES AND ALL EXPENSES INCIDENT THERETO, INCLUDING BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 83.7% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

45. **2022-S [2481 SUB A](#) [\(See Amendment\)](#)**

**BY** Acosta

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.



46. 2022-S [3038](#) [\(See Amendment\)](#)

BY Ruggiero

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ESTABLISH, ADOPT, AND REAPPORTION THE TOWN COUNCIL AND SCHOOL COMMITTEE VOTING WARDS

Committee on Housing & Municipal Government recommends passage.

47. 2022-S [3037](#) [\(See Amendment\)](#)

BY Ruggiero

**ENTITLED**, AN ACT RELATING TO AUTHORIZING AN AMENDMENT TO THE NORTH PROVIDENCE CHARTER INCREASING THE ANNUAL SALARY OF MEMBERS OF THE COUNCIL, COMMENCING JANUARY 3, 2023

Committee on Housing & Municipal Government recommends passage.

48. 2022-S [2556 SUB A](#) [\(See Amendment\)](#)

BY Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- TRAUMA INFORMED SCHOOLS ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

49. 2022-H [6667 SUB B](#) [\(See Amendment\)](#)

BY Ranglin-Vassell

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- TRAUMA INFORMED SCHOOLS ACT

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

50. 2022-S [2906 SUB A](#) [\(See Amendment\)](#)

BY Goodwin

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- PURCHASE AND SALE OF PRECIOUS METALS -- CATALYTIC CONVERTERS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

51. **2022-H [7751 SUB B](#) [\(See Amendment\)](#)**

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- PURCHASE AND SALE OF PRECIOUS METALS -- CATALYTIC CONVERTERS

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

52. **2022-S [2705 SUB A](#) [\(See Amendment\)](#)**

**BY** Coyne

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

53. **2022-H [7363 SUB B](#) [\(See Amendment\)](#)**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

54. **2022-S [2405 SUB A](#) [\(See Amendment\)](#)**

**BY** Picard

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS THE RHODE ISLAND DEALERSHIP PRESERVATION AND PROTECTION ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

55. **2022-S [3032](#) [\(See Amendment\)](#)**

**BY** Zurier

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS -- ADOPTION OF CHILDREN

Committee on Judiciary recommends passage.

56. 2022-S [2943 SUB A](#) [\(See Amendment\)](#)

BY McCaffrey

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- IDENTIFICATION AND APPREHENSION OF CRIMINALS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

57. 2022-S [3039](#) [\(See Amendment\)](#)

BY Mack

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL ASSAULT EVIDENCE KITS

Committee on Judiciary recommends passage.

58. 2022-S [2232 SUB A](#) [\(See Amendment\)](#)

BY Zurier

**ENTITLED**, SENATE RESOLUTION CREATING A SPECIAL SENATE COMMISSION TO STUDY RANKED CHOICE VOTING AND RUNOFF ELECTIONS FOR GENERAL ASSEMBLY AND GENERAL OFFICER PRIMARIES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

59. 2022-S [2421](#) [\(See Amendment\)](#)

BY Ruggerio

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

60. 2022-S [3036](#) [\(See Amendment\)](#)

BY Burke

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT

Committee on Special Legislation and Veterans Affairs recommends passage.

61. 2022-H [8319](#) [\(See Amendment\)](#)

BY Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

62. Appointment of Donald T. Gomez (Appointed Representing a Coastal Community with Population less than 25,000) (Little Compton Wilbour Woods Stakeholders Committee) to the Coastal Resources Management Council for a term expiring January 31, 2024.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

63. 2022-H [7123 SUB A as amended](#) [\(See Amendment\)](#)

BY Abney

**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

64. 2022-S [2358](#) [\(See Amendment\)](#)

BY Picard

**ENTITLED**, AN ACT RELATING TO INSURANCE -- SELF-SERVICE STORAGE INSURANCE

Committee on Judiciary recommends passage.

**John E. Fleming, Jr.**  
Secretary of the Senate

**Monday, June 20, 2022**

**Updated: Wednesday, June 22, 2022**